



# ANON CUP

4BBB KNOCKOUT

MAX HANDICAP 18 *(ON ENTRY)*

*(Active Handicap only)*

**SHOTS: 90% OF THE DIFFERENCE IN HANDICAP TAKEN FROM THE LOWEST COMPEDITOR**

**ALL ROUNDS OFF WHITE TEES**

**FINAL OVER 36 HOLES**

**ENTRY OPENS - 1<sup>st</sup> FEBRUARY**

**ENTRY CLOSES - 1<sup>st</sup> APRIL**

**ENTRY FEE £10**

## **RULES**

- 1.) ALL RESULTS **MUST** BE SUBMITTED IN WRITING TO THE GREENS COMMITTEE VIA [FILTONGC.GREENS@GMAIL.COM](mailto:FILTONGC.GREENS@GMAIL.COM), BEFORE THE DEADLINE OF THE RELEVANT ROUND, FAILURE TO DO SO WILL RESULT IN **DISQUALIFICATION** OF BOTH COMPETITORS, *NO APPEALS SHALL BE CONSIDERED.*
- 2.) ALL EXTENSION REQUESTS MUST BE SUBMITTED IN WRITING TO THE GREENS COMMITTEE VIA [FILTONGC.GREENS@GMAIL.COM](mailto:FILTONGC.GREENS@GMAIL.COM) 7 DAYS BEFORE THE DEADLINE OF THE RELEVANT ROUND.
  - EXTENSIONS WILL BE UP TO A MAXIMUM OF 7 DAYS PAST THE DEADLINE
  - FOR AN EXTENSION TO BE GRANTED BOTH PARTIES MUST HAVE AN AGREED DATE SET, TO BE INCLUDED WITHIN THE EXTENSION REQUEST
- 3.) IF YOU FEEL AN OPPONENT IS BEING AWKWARD WITH REGARDS TO SETTING A DATE, YOUR CONCERN MUST BE SUBMITTED IN WRITING TO THE GREENS COMMITTEE VIA [FILTONGC.GREENS@GMAIL.COM](mailto:FILTONGC.GREENS@GMAIL.COM) NO LATER THAN 7 DAY BEFORE THE DEADLINE OF THE RELEVANT ROUND
- 4.) ANY BREACH OF THE RULES OF GOLF 2019 DURING ANY ROUND, **MUST** BE BROUGHT TO THE ATTENTION OF THE GREENS COMMITTEE IN WRITING VIA [FILTONGC.GREENS@GMAIL.COM](mailto:FILTONGC.GREENS@GMAIL.COM), **ALL** REPORTS SHALL BE INVESTIGATED AND RECORDED, ANY PLAYER FOUND IN BREACH OF THE RULES OF GOLF 2019 SHALL BE IMMEDIATELY DISQUALIFIED
- 5.) PAYMENT MUST BE MADE ON ENTRY BEFORE NAMES ARE RECORDED

